AC44 OUTLINE (Att A)

Part I: Community Vision and Needs

1. **INTRODUCTION**
   a. *High level summary of why we have a comprehensive plan and how it will be used*
   b. *Reasons for updating the Comprehensive plan*
   c. *Plan Structure and how to navigate the Plan*
2. **CONTEXT/HISTORY**
   a. *Past and Existing Conditions*
   b. *Trends*
   c. *Regional/Statewide Plans*
3. **COMMUNITY VISION**
   a. *County Vision (Strategic Plan)*
   b. *Public Engagement themes*
4. **GUIDING PRINCIPLES**
   Discussed at PC 9/27/22 and BOS 10/19/22
   a. *Green and Resilient*
   b. *Welcoming and Equitable*
   c. *Connected and Accessible*
   d. *Thriving and Prosperous*
5. **IDENTIFYING THE COMMUNITY'S NEEDS**
   a. *Rural Area Land Use*
   b. *Development Areas Land Use*
   c. *Transportation Network*
   d. *Environmental Stewardship*
   e. *Resilient Community*
   f. *Housing*
   g. *Thriving Economy*
   h. *Parks, Recreation, and Open Space*
   i. *Community Infrastructure and Services*
   j. *Historic, Scenic, and Cultural Resources*

Part 2: Growth Management Framework

1. **INTRODUCTION**
   a. *Growth Management Policy establishes 2 distinct planning areas: the Rural Area and Development Areas and the land use.*
   b. *Differing approach to community needs within the Rural Area versus the Development Areas*
2. **GROWTH MANAGEMENT POLICY (ATT B)**
   a. *What it is, Why and when it was established*
   b. *Why and how are we updating the Policy with AC44*
   c. *Draft Updated Growth Management Policy in statement form*
3. **DEVELOPMENT AREAS UTILIZATION REVIEW (ATT B)**
   a. *A comparison of the estimated demand for residential and non-residential land uses with the estimated capacity.*
   b. *The intensity/density of development approvals through rezonings and special use permits as compared with the recommended density per future land use categories.*

c. *The remaining percentage of the Development Areas estimated to have capacity for additional development or redevelopment.*
d. *The ratio of dwelling units being built in the Rural Area compared with the Development Areas.*
e. *Cost and vacancy trends for residential and non-residential land uses.*
f. *How well development in the Development Areas is meeting the objectives of the Comprehensive Plan.*

4. **APPLICATION OF THE GROWTH MANAGEMENT POLICY TO RURAL AREA AND DEVELOPMENT AREAS**
   a. *Rural Area Land Use*
   b. *Development Areas Land Use*
   c. *Transportation Network*
   d. *Environmental Stewardship*
   e. *Resilient Community*
   f. *Housing*
   g. *Thriving Economy*
   h. *Parks, Recreation, and Open Space*
   i. *Community Services and Infrastructure*
   j. *Historic, Scenic, and Cultural Resources*

Part 3 - Implementation

Note: Draft Goals and Objectives for each chapter were shared during AC44 Phase 2 (approx. Oct 2023 – April 2024). See below each topic for dates of previous work sessions with links to meeting materials.

1. **RURAL AREA - LAND USE**
   Upcoming: Anticipated for presentation at PC and Board December 2024 meetings
   Previous: PC 2/27/24 *(goals and objectives),* PC 3/12/24 *(goals and objectives),* BOS 3/20/24 *(goals and objectives)*
2. **DEVELOPMENT AREAS - LAND USE**
   Upcoming: Anticipated for presentation at PC 10/22/24 & 11/19/24 and Board 11/06/24 & 11/20/24
   Previous: PC 4/25/23 (overview of planning toolkits), PC 8/08/23 (planning toolkits), BOS 9/06/23 (planning toolkits), PC 12/19/23 (planning toolkits), PC 2/13/24 (goals and objectives), BOS 3/20/24 (goals and objectives)

   Land Use and Activity Centers Preview (Att C)

3. **TRANSPORTATION NETWORK**
   Previous: PC 2/13/24 (goals and objectives), PC 2/27/24 (goals and objectives), PC 3/12/24 (goals and objectives),BOS 3/20/24 (goals and objectives)
4. **ENVIRONMENTAL STEWARDSHIP**
   Previous: PC 10/10/23 (goals and objectives), BOS 1/17/24 (goals and objectives)
5. **RESILIENT COMMUNITY**
   Previous: Content was previously included primarily in the Environmental Stewardship topic.
6. **HISTORIC, CULTURAL, AND SCENIC RESOURCES**
   Previous: PC 10/10/23 (goals and objectives), BOS 1/17/24 (goals and objectives)
7. **HOUSING**
   Previous: PC 11/14/23 (goals and objectives), BOS 1/17/24 (goals and objectives)
8. **THRIVING ECONOMY**
   Previous: PC 11/14/23 (goals and objectives), BOS 1/17/24 (goals and objectives)
9. **PARKS, RECREATION, AND OPEN SPACE**

Previous: PC 10/10/23 (goals and objectives), BOS 1/17/24 (goals and objectives)

10. **COMMUNITY SERVICES AND INFRASTRUCTURE**
    Previous: PC 2/13/24 (goals and objectives), BOS 4/3/24 (goals and objectives)

EACH CHAPTER WILL CONTAIN THE FOLLOWING SECTIONS

a. *Narrative*
b. *Objectives*
c. *Actions*

Part 4: Appendix

1. **AC44 PROCESS AND ENGAGEMENT SUMMARY**
2. **METRICS TO MEASURE PLAN IMPLEMENTATION**
3. **PROCESS TO FOR FUTURE AREA PLAN UPDATES**
4. **LINKS TO RELATED LOCAL, STATE, AND REGIONAL PLANS AND STUDIES – EXAMPLES:**
5. **AREA PLANS**
6. **HOUSING ALBEMARLE**
7. **PROJECT ENABLE**
8. **BIODIVERSITY ACTION PLAN**
9. **REGIONAL HAZARD MITIGATION PLAN**